Democrazia

Conflitto e democrazia in Europa, 1650-2000:

Un testo che rielabora il sistema della partecipazione del Comune di Terni in un momento in cui l'Amministrazione Comunale e la società di Terni si trovano a dover necessariamente rimettere in discussione il modello partecipativo tanto per il mutato quadro legale (abolizione delle circoscrizioni e introduzione della sussidiarietà) quanto per i cambiamenti economici e sociali avvenuti negli ultimi anni (globalizzazione, cambiamenti nel mercato del lavoro, crisi della grande industria, diminuzione dell'occupazione, nuove tecnologie e mezzi di comunicazione, aumento dei flussi migratori, ecc.). La pubblicazione, pur ricalcando in buona parte la Carta comunale della Democrazia del 1985, suggerisce agli amministratori comunali ternani ulteriori innovativi strumenti di partecipazione.

Per una seconda Carta della Democrazia del Comune di Terni

Natasha Piano argues that the Italian School of Elitism—comprising Pareto, Mosca, and Michels—has been consistently misread. These thinkers did not, as alleged, oppose electoral politics. Rather, they saw elections as just one component of democracy and warned that equating the two leaves publics disillusioned and vulnerable to elite capture.

Democratic Elitism

This book is a highly original and provocative contribution to democratic theory. Zolo argues that the increasing complexity of modern societies represents a fundamental challenge to the basic assumptions of the Western democratic tradition and calls for a reformulation of some of the key questions of political theory. Zolo maintains that, as modern societies become more complex and more involved in the \"information revolution,\" they are subjected to new and unprecedented forms of stress--as manifested, for instance, in the growing autonomy and power of political parties, and in new kinds of political communication which create the fiction of consensus. These stresses have become so serious that they threaten to undermine some of the values traditionally associated with democracy, such as the rationality and autonomy of the individual, and the visibility and accountability of power. In conclusion, Zolo develops a set of proposals which seek to renew democratic values and to contribute to a fundamental reform of Western political systems.

Democracy and Complexity

Against the Modern World is the first history of Traditionalism, an important yet surprisingly little-known twentieth-century anti-modern movement. Comprising a number of often secret but sometimes very influential religious groups in the West and in the Islamic world, it affected mainstream and radical politics in Europe and the development of the field of religious studies in the United States, touching the lives of many individuals. French writer Rene Guenon rejected modernity as a dark age and sought to reconstruct the Perennial Philosophy - the central truths behind all the major world religions. Guenon stressed the urgent need for the West's remaining spiritual and intellectual elite to find personal and collective salvation in the surviving vestiges of ancient religious traditions. A number of disenchanted intellectuals responded to his call. In Europe, America, and the Islamic world, Traditionalists founded institutes, Sufi brotherhoods, Masonic lodges, and secret societies. Some attempted unsuccessfully to guide Fascism and Nazism along Traditionalist lines; others later participated in political terror in Italy. Traditionalist ideas were the ideological cement for the alliance of anti-democratic forces in post-Soviet Russia, and in the Islamic world entered the debate about the relationship between Islam and modernity. Although its appeal in the West was

ultimately limited, Traditionalism has wielded enormous influence in religious studies, through the work of such Traditionalists as Ananda Coomaraswamy, Huston Smith, Mircea Eliade, and Seyyed Hossein Nasr.

Against the Modern World

A study of the Italian Christian Democratic Party from its birth to the present day. It is the most successful political party in any Western democracy and has been in power since 1945. This book analyzes its ideological foundations, electorate, organization and ties to the Catholic world.

Italian Christian Democracy

Il comune denominatore di tutte le questioni politicamente rilevanti.

Nazionalismo, guerra e democrazia

Includes entries for maps and atlases.

Democrazia americana

Includes entries for maps and atlases.

La vera democrazia

Democrazia cristiana e movimento cattolico

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