

# Obasan

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Winner of the American Book Award Based on the author's own experiences, this award-winning novel was the first to tell the story of the evacuation, relocation, and dispersal of Canadian citizens of Japanese ancestry during the Second World War.

## Locations of the Sacred

In ten essays, James (Queen's U., Kingston) examines various derivations of the sacred in contemporary Canadian culture. Most of the essays focus on the religious aspects of modern Canadian English fiction including the fiction of Hugh MacLennan, Morley Callaghan, Margaret Atwood, and Joy Kogawa.

## Listening to Silences : New Essays in Feminist Criticism

In this pathbreaking book, King-Kok Cheung sheds new light on the thematic and rhetorical uses of silence in fiction by three Asian American women: Hisaye Yamamoto, Maxine Hong Kingston, and Joy Kogawa. Boldly articulating the unspeakable, these writers break the silence imposed by families or ethnic communities and defy the dominant culture that suppresses the voicing of minority experiences. Yet at the same time, they demonstrate how silences—voiceless gestures, textual ellipses, authorial hesitations—can themselves be articulate. Drawing on theoretical works on women's writing, on ethnicity and race, and on postmodernism and history, Cheung takes issue with Anglo-American feminists who valorize speech unequivocally and with revisionist Asian American male critics who attempt to refute Orientalist stereotypes by renouncing silence. She challenges Eurocentric views of speech and silence as polarized, hierarchical, and gendered, and proposes an approach to Asian American literature which overturns the "East-West" or "dual personality" model. Yamamoto, Kingston, and Kogawa interweave speech and silence, narration and ellipses, autobiography and fiction as they adapt and recast Asian and Euro-American precursors. Drawing freely from both traditions, they reinvent the past by decentering, disseminating, and interrogating authority—but not by reappropriating it. A fresh and subtle response to issues relating to cultural diversity, *Articulate Silences* will be important reading for scholars and students in the fields of literary theory and criticism, women's studies, Asian American studies, and ethnic studies.

## Articulate Silences

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The Columbia Guide to Asian American Literature Since 1945

## Itsuka

This text is designed to introduce students not only to ethnic American writers, but also to the cultural contexts and literary traditions in which their work is situated.

## **The Columbia Guide to Asian American Literature Since 1945**

An anthology of literary essays focusing on the ways in which sexual, emotional, physical, racial, and other forms of violence have affected women artists' imaginations.

### **Beginning Ethnic American Literatures**

A literary exploration of Joy Kogawa's *Obasan*.

### **Creating Safe Space**

*Tell This Silence* by Patti Duncan explores multiple meanings of speech and silence in Asian American women's writings in order to explore relationships among race, gender, sexuality, and national identity. Duncan argues that contemporary definitions of U.S. feminism must be expanded to recognize the ways in which Asian American women have resisted and continue to challenge the various forms of oppression in their lives. There has not yet been adequate discussion of the multiple meanings of silence and speech, especially in relation to activism and social-justice movements in the U.S. In particular, the very notion of silence continues to invoke assumptions of passivity, submissiveness, and avoidance, while speech is equated with action and empowerment. However, as the writers discussed in *Tell This Silence* suggest, silence too has multiple meanings especially in contexts like the U.S., where speech has never been a guaranteed right for all citizens. Duncan argues that writers such as Maxine Hong Kingston, Mitsuye Yamada, Joy Kogawa, Theresa Hak Kyung Cha, Nora Okja Keller, and Anchee Min deploy silence as a means of resistance. Juxtaposing their "unofficial narratives" against other histories—official U.S. histories that have excluded them and American feminist narratives that have stereotyped them or distorted their participation—they argue for recognition of their cultural participation and offer analyses of the intersections among gender, race, nation, and sexuality. *Tell This Silence* offers innovative ways to consider Asian American gender politics, feminism, and issues of immigration and language. This exciting new study will be of interest to literary theorists and scholars in women's, American, and Asian American studies.

### **Writing Against the Silence**

*Gently to Nagasaki* is a spiritual pilgrimage, an exploration both communal and intensely personal. Set in Vancouver and Toronto, the outposts of Slocan and Coaldale, the streets of Nagasaki and the high mountains of Shikoku, Japan, it is also an account of a remarkable life. As a child during WWII, Joy Kogawa was interned with her family and thousands of other Japanese Canadians by the Canadian government. Her acclaimed novel *Obasan*, based on that experience, brought her literary recognition and played a critical role in the movement for redress. Kogawa knows what it means to be classified as the enemy, and she seeks urgently to get beyond false and dangerous distinctions of "us" and "them." Interweaving the events of her own life with catastrophes like the bombing of Nagasaki and the massacre by the Japanese imperial army at Nanking, she wrestles with essential questions like good and evil, love and hate, rage and forgiveness, determined above all to arrive at her own truths. Poetic and unflinching, this is a long awaited memoir from one of Canada's most distinguished literary elders.

### **Tell This Silence**

Richard Lane explores the themes surrounding the postcolonial novel written in English.

### **Gently to Nagasaki**

A young couple leaves Japan for the coast of Canada, bringing a cherry seed to plant in their new garden. During the years that follow, the little cherry tree watches over the family as the couple have children, and then grandchildren. Young Naomi makes the cherry tree her special friend, and the tree's branches shelter her

as she plays. But one day, war breaks out between the two countries, and the family is sent to an internment camp away from the coast. And though Naomi often dreams of going home, the dream fades as the years go by. The little tree is left behind to mourn its loss. For many years the cherry tree sends out a song of love and peace that reaches Naomi only in her dreams. But the insects and small animals hear the song, and on the wind they send back their own messages to the tree, assuring it that Naomi is safe and that one day she will return. And when she does, the tree will be waiting for her. Based on the World War II story of Naomi and Stephen in *Naomi's Road*, *Naomi's Tree* is a poetic story about enduring love and its almost mystical power to heal the spirit.

## **The Postcolonial Novel**

Joy Kogawa, internationally celebrated author of *Obasan* and *The Rain Ascends*, offers a feminist version of the biblical story of Lilith, the "first Eve." Illustrated by Lilian Broca, *A Song of Lilith* combines poetry and artwork in a powerful ode to truth, transformation, and homecoming.

## **Naomi's Tree**

Asian Americans have made many significant contributions to industry, science, politics, and the arts. At the same time, they have made great sacrifices and endured enormous hardships. This reference examines autobiographies and memoirs written by Asian Americans in the twentieth century. Included are alphabetically arranged entries on 60 major autobiographers of Asian descent. Some of these, such as Meena Alexander and Maxine Hong Kingston, are known primarily for their writings; others, such as Daniel K. Inouye, are known largely for other achievements, which they have chronicled in their autobiographies. Each entry is written by an expert contributor and provides a reliable account of the autobiographer's life; reviews major autobiographical works and themes, including fictionalized autobiographies and autobiographical novels; presents a meticulously researched account of the critical reception of these works; and closes with a bibliography of primary and secondary sources. An introductory essay considers the history and development of autobiography in American literature and culture and discusses issues and themes vital to Asian American autobiographies and memoirs, such as family, diaspora, nationhood, identity, cultural assimilation, racial dynamics, and the formation of the Asian American literary canon. The volume closes with a selected bibliography.

## **A Song of Lilith**

Winner, Lois P. Rudnick Book Prize presented by the New England American Studies Association Across the twentieth century, national controversies involving Asian Americans have drawn attention to such seemingly unremarkable activities as eating rice, greeting customers, and studying for exams. While public debates about Asian Americans have invoked quotidian practices to support inconsistent claims about racial difference, diverse aesthetic projects have tested these claims by experimenting with the relationships among habit, body, and identity. In *The Racial Mundane*, Ju Yon Kim argues that the ambiguous relationship between behavioral tendencies and the body has sustained paradoxical characterizations of Asian Americans as ideal and impossible Americans. The body's uncertain attachment to its routine motions promises alternately to materialize racial distinctions and to dissolve them. Kim's study focuses on works of theater, fiction, and film that explore the interface between racialized bodies and everyday enactments to reveal new and latent affiliations. The various modes of performance developed in these works not only encourage audiences to see habitual behaviors differently, but also reveal the stakes of noticing such behaviors at all. Integrating studies of race, performance, and the everyday, *The Racial Mundane* invites readers to reflect on how and to what effect perfunctory behaviors become objects of public scrutiny.

## **Asian American Autobiographers**

This cutting-edge Companion is a comprehensive resource for the study of the modern American novel.

Published at a time when literary modernism is being thoroughly reassessed, it reflects current investigations into the origins and character of the movement as a whole. Brings together 28 original essays from leading scholars Allows readers to orient individual works and authors in their principal cultural and social contexts Contributes to efforts to recover minority voices, such as those of African American novelists, and popular subgenres, such as detective fiction Directs students to major relevant scholarship for further inquiry Suggests the many ways that “modern”, “American” and “fiction” carry new meanings in the twenty-first century

## **The Racial Mundane**

An apocalyptic vision of planetary self-destruction provided the context for many late twentieth-century narratives. Women writers from Quebec and English Canada, including Margaret Atwood, Madeleine Ouellette-Michalska, Madeleine Gagnon, Betsy Warland, Marie-Claire Blais, and Nicole Brossard, redefined their relationship to time and narrative in order to tell a different, perhaps more hopeful, story. Using “archaeology” as a trope and a methodology, Karen McPherson's “critical excavations” of these women's writings pose questions about loss and mourning, survival and witnessing, devastation and writing, remembering and imagining.

## **A Companion to the Modern American Novel, 1900 - 1950**

Modern Minority presents a fresh examination of canonical and emergent Asian American literature's relationship to the genre of realism, particularly through its preoccupation with everyday life.

## **Archaeologies of an Uncertain Future**

Traces American writers whose roots are in all parts of Asia, including China, Korea, Japan, Southeast Asia, the Philippines, the Indian subcontinent, and the Middle East.

## **Modern Minority**

This book traces the use of apocalyptic images in contemporary Canadian fiction.

## **Encyclopedia of Asian-American Literature**

One of the funniest winners of the Caldecott Medal, this story of unlikely friends getting over a misunderstanding is a sure-fire crowd-pleaser. Officer Buckle knows more about safety than anyone in the town of Napville. But whenever he tries to share his safety tips, nobody listens. Until, that is, the Napville Police Department gets a police dog named Gloria. Unbeknownst to Officer Buckle, Gloria has her own way of demonstrating safety tips—one that makes Napville sit up and take notice! Suddenly, everyone wants to hear Officer Buckle's safety speech. “And please,” people say, “bring along that police dog.” When Officer Buckle discovers he's been upstaged, he vows to give up safety tips once and for all. Can Gloria convince her friend to return to the job he loves, or is Napville about to have its worst accident ever?

## **Rewriting Apocalypse in Canadian Fiction**

Between 1889 and 1940 more than 40,000 Okinawan contract laborers emigrated to plantations in Hawaii, Brazil, the Philippines, and Peru. In 1912 seventeen-year-old Hana Kaneshi accompanied her husband and brother to South America and dreamed of returning home in two years’ time a wealthy young woman. Edited by her daughter Akiko, Hana’s richly detailed memoir is a rare, first-hand account of the life of a female Okinawan immigrant in the New World. It spans nearly a century, from Hana’s early life in a small village not long after the Ryukyu Kingdom’s annexation to Japan; to a sugar plantation in Peru and its capital, Lima;

to her dangerous trek through Mexico and the California desert to enter the U.S. and start a new life, this time in the Imperial Valley and finally Los Angeles. Hana's story comes full circle when she returns briefly, after forty-seven years, to Okinawa during the postwar American Occupation. From Okinawa to the Americas will appeal to not only students of Asian American and diaspora studies, but also those seeking to understand the complexity of Okinawan culture and the networks of family relationships in Okinawa and in its overseas immigrant communities.

## **Officer Buckle and Gloria**

The French epicure and gastronome Brillat-Savarin declared, \"Tell me what you eat, and I will tell you who you are.\" Wenying Xu infuses this notion with cultural-political energy by extending it to an ethnic group known for its cuisines: Asian Americans. She begins with the general argument that eating is a means of becoming—not simply in the sense of nourishment but more importantly of what we choose to eat, what we can afford to eat, what we secretly crave but are ashamed to eat in front of others, and how we eat. Food, as the most significant medium of traffic between the inside and outside of our bodies, organizes, signifies, and legitimates our sense of self and distinguishes us from others, who practice different foodways. Narrowing her scope, Xu reveals how cooking, eating, and food fashion Asian American identities in terms of race/ethnicity, gender, class, diaspora, and sexuality. She provides lucid and informed interpretations of seven Asian American writers (John Okada, Joy Kogawa, Frank Chin, Li-Young Lee, David Wong Louie, Mei Ng, and Monique Truong) and places these identity issues in the fascinating spaces of food, hunger, consumption, appetite, desire, and orality. Asian American literature abounds in culinary metaphors and references, but few scholars have made sense of them in a meaningful way. Most literary critics perceive alimentary references as narrative strategies or part of the background; Xu takes food as the central site of cultural and political struggles waged in the seemingly private domain of desire in the lives of Asian Americans. *Eating Identities* is the first book to link food to a wide range of Asian American concerns such as race and sexuality. Unlike most sociological studies, which center on empirical analyses of the relationship between food and society, it focuses on how food practices influence psychological and ontological formations and thus contributes significantly to the growing field of food studies. For students of literature, this tantalizing work offers an illuminating lesson on how to read the multivalent meanings of food and eating in literary texts.

## **From Okinawa to the Americas**

In recent years, there has been a continuing and persistent world-wide interest in the interaction between the two disciplines of law and literature. Although there have been many collections of primary texts that combined these two areas, this volume presents literary analyses and criticism in an attempt to assess the varied relationships between law and justice, between lawyers and clients, and between readers' perceptions and authors' intent, hopefully suggesting why they have continually been yoked together. One similarity between the two is that lawyers, like writers, must catch their audience's attention by novelty of scene, distinctiveness of voice, and ingenuity of design. Furthermore, legal advocates must recreate a concrete sense of reality, developing vivid and valid pictures of a specific time and place. In short, both lawyers and writers attempt to provide a basis for juries / readers to judge defendants / characters by their motivations and their actions and to decide whether a favorable ruling / assessment is justified. Collectively, the essays in this book are designed to deal with themes of guilt and innocence, right and wrong, morality and legality. The essays also suggest that the world as it is delineated by lawyers is indeed a text that like its literary counterparts sometimes blurs the distinction between fact and fiction as it attempts to define "truth" and to establish criteria for "impartial" justice. By exploring interdisciplinary contexts, readers will surely be made more aware, more sensitive to the roles that stories play in the legal profession and to the dilemmas faced by legal systems that often succeed in maintaining the rights and privileges of a dominant societal group at the expense of a less powerful one.

## Eating Identities

Situated Meaning adds a new dimension, both literal and metaphoric, to our understanding of Japan. The essays in this volume leave the vertical axis of hierarchy and subordination—an organizing trope in much of the literature on Japan—and focus instead on the horizontal, interpreting a wide range of cultural practices and orientations in terms of such relational concepts as *uchi* ("inside") and *soto* ("outside"). Evolving from a shared theoretical focus, the essays show that in Japan the directional orientations inside and outside are specifically linked to another set of meanings, denoting "self" and "society." After Donald L. Brenneis's foreword, Jane M. Bachnick, Charles J. Quinn, Jr., Patricia J. Wetzel, Nancy R. Rosenberger, and Robert J. Suple discuss "Indexing Self and Social Context." "Failure to Index: Boundary Disintegration and Social Breakdown" is the topic of Dorinne K. Kondo, Matthews M. Hamabata, Michael S. Molasky, and Jane Bachnik. Finally, Charles Quinn explores "Language as a Form of Life." Jane M. Bachnik is Associate Professor of Anthropology at the University of North Carolina at Chapel Hill. She is presently pursuing research in Japan under a Senior Fellowship Grant from the Japan Foundation. Charles J. Quinn, Jr., is Associate Professor of East Asian Languages and Literatures at the Ohio State University. Originally published in 1994. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

## Literature and Law

Multicultural fiction is an essential part of the American literary landscape. This reference helps scholars, teachers, and librarians choose significant texts from both the past and present, and provides guidance in approaching multicultural issues as they are discussed in fiction for young adults. Included are entries for 51 writers, some of whom have nearly been forgotten, others who are just emerging. Each entry provides biographical, critical, and bibliographical information, while a general bibliography of works on multicultural literature concludes the book. Authors included range from the nearly forgotten, such as Laura Adams Armer, to the newly discovered, such as Graham Salisbury, winner of the 1994 Scott O'Dell Award for Historical Fiction. The breadth of authors covered ensures an historical context for the issues raised by multiculturalism, and the sections on the critical reception of each author address such important issues as the authority and authenticity of the writer to comment on a different culture. Contributors are of many different ethnicities and include important scholars of children's literature, lending authenticity and authority to the volume itself.

## Situated Meaning

The Bible and theology are contested spaces, battlegrounds where participants guard entrenched beliefs against perceived threats. But literature, observes novelist Salman Rushdie, opens the universe. It expands what we perceive and understand, and ultimately what we are. Writers make our world feel larger and more inclusive. When other forces push in the direction of narrowness, bigotry, tribalism, cultism, and war, fiction encourages understanding, sympathy, and identification with others. *Reading the Margins* invites readers to immerse themselves in imaginary worlds, and to pursue visions of justice and compassion. Whether stories about poverty, empire, war, or the environment, the writers considered raise moral questions and often, in the process—even unwittingly—deepen our understanding of biblical calls for kindness and mercy. *Reading the Margins* offers a kind of commentary on biblical ethics. Using Matthew's Beatitudes and sheep and goats parable as an organizing principle, Gilmour argues there is much to learn about Jesus's "peacemakers" and call to feed the hungry from aspirational fiction and poetry.

## Writers of Multicultural Fiction for Young Adults

A Washington Post Notable Book: A Japanese Canadian man is haunted by childhood memories of WWII internment camps in this “evocative and cinematic tale” (Maclean’s). In 1942, in retaliation for the attack on Pearl Harbor, the Canadian government removes young Bin Okuma and his family from their home at a British Columbia coastal fishing village and forces them into internment camps. Allowed to take only the possessions they can carry, Bin watches looters raid his home before the transport boats even undock. One hundred miles from the “Protected Zone,” abandoned by his father, Bin spends the next five years struggling to adapt in the makeshift shacks of the brutal mountain community. For Bin, it was never forgotten, nor forgiven. Fifty years later, after his wife’s death, Bin embarks on a road trip across Canada. Accompanied by his dog, his classical music tapes, and his memories, he intends to find his biological father whose fateful decision destroyed his family all those years ago. But Bin must ask himself: does he really want to confront the ghosts of the past, or is it time to finally let them go? A novel of grief, coming-of-age, and coming to terms with our own personal histories, “Requiem is a great work of literature from a determined author at the peak of her powers” (Ottawa Citizen).

## **Reading the Margins**

The essays collected in *Analyzing the Different Voice: Feminist Psychological Theory and Literary Texts* apply influential, pathbreaking psychological studies about women's lives to literature. In their analyses of fictional portraits, contributors both challenge and confirm psychological theories about female identity, about 'connection/separation' as developmental catalysts, and about the impact of gender on 'voice,' moral decision-making, and epistemology in relation to classical and contemporary literary texts, written by both women and men.

## **Requiem**

"In this enjoyable and insightful book, Yi-Lin Yu takes the heated and ongoing feminist debate over motherhood and maternal subjectivity onto a new plane - in search of a new synthesis. With its specific focus on the three-tiered matrilineal narratives, *Mother, She Wrote* is distinguished by its complex and innovative deployment of psychoanalytic subject-relations theories, and a meticulous and detailed discussion of various literary texts, which calls forth a powerful reformulation of these narratives. One of the main strengths of this book is this simultaneous and tactful command of theory and literary practice. Apart from advocating the burgeoning development of women's writing of matrilineal narratives, the author also sheds new light on further research in the area of feminist motherhood and mothering." -- Publisher's description

## **Analyzing the Different Voice**

Where are the women writers of color? Where are their theoretical voices? The fifteen contributors to *Other Sisterhoods* examine how women writers of color have contributed to the discourse of literary and cultural theory. They focus on the impact of key issues, such as social construction and identity politics, on the works of women writers of color, as well as how these women deal with differences relating to gender, class, race/ethnicity, and sexuality. The book also explores the ways women writers of color have created their own ethnopoeitics within the arena of literary and cultural theory, helping to redefine the nature of theory itself.

## **Mother, She Wrote**

*Sexed Sentiments* provides a gender perspective on the recent turn to affect in criticism. It presents new work by scholars from different disciplines working on gender and emotion, a field par excellence where an interdisciplinary focus is fruitful. This collection presents essays from disciplines like history, literary studies, psychology, sociology and queer studies, focusing on subjects varying from masculinity in the cult of sensibility to the role of empathy in forging feminist solidarities. The volume illuminates how new theoretical approaches to both gender and emotion may be productively applied to a variety of fields.

## **Other Sisterhoods**

A survey of Asian American literature.

## **Sexed Sentiments**

Read an interview with Karen Thornber. In *Global Healing: Literature, Advocacy, Care*, Karen Laura Thornber analyzes how narratives from diverse communities globally engage with a broad variety of diseases and other serious health conditions and advocate for empathic, compassionate, and respectful care that facilitates healing and enables wellbeing. The three parts of this book discuss writings from Africa, the Americas, Asia, Europe, the Middle East, and Oceania that implore societies to shatter the devastating social stigmas which prevent billions from accessing effective care; to increase the availability of quality person-focused healthcare; and to prioritize partnerships that facilitate healing and enable wellbeing for both patients and loved ones. Thornber's *Global Healing* remaps the contours of comparative literature, world literature, the medical humanities, and the health humanities. Watch a video interview with Thornber by the Mahindra Humanities Center, part of their conversations on Covid-19. Read an interview with Thornber on Brill's Humanities Matter blog.

## **An Interethnic Companion to Asian American Literature**

In Japan as in the United States, family farming is on the wane, increasingly rejected by the younger generation in favor of more promising economic pursuits and more sophisticated comforts. Yet for centuries past, the village and the family farm have constituted the world of the vast majority of Japanese women, as of Japanese men. The dramatic economic and demographic developments of the past two decades have orced extensive changes in the lives of Japanese farm women, many of whom have been left virtually in charge of their family farms. This book is a study of Japanese farm women's lives in the present era: its central figure is 42-year-old Haruko, a complex, vibrant woman who both exemplifies and makes a mockery of the stereotype of Japanese women. Through Haruko we learn the work routine, family relationships, and social life of the women who are the mainstay of Japanese agriculture. Other women from Haruko's village also figure in the story, and the author's observations of them, based largely on a six-month stay with Haruko and her family in 1974-75, are supplemented with data from questionnaires and personal interviews. An epilogue recounts the author's return to Haruko's village in 1982 and describes the changes that have occurred since 1975 in the lives of Haruko's family and other village women. The book is illustrated with photographs.

## **Global Healing**

*Transnational Canadas* marks the first sustained inquiry into the relationship between globalization and Canadian literature written in English. Tracking developments in the literature and its study from the centennial period to the present, it shows how current work in transnational studies can provide new insights for researchers and students. Arguing first that the dichotomy of Canadian nationalism and globalization is no longer valid in today's economic climate, *Transnational Canadas* explores the legacy of leftist nationalism in Canadian literature. It examines the interventions of multicultural writing in the 1980s and 1990s, investigating the cultural politics of the period and how they increasingly became part of Canada's state structure. Under globalization, the book concludes, we need to understand new forms of subjectivity and mobility as sites for cultural politics and look beyond received notions of belonging and being. An original contribution to the study of Canadian literature, *Transnational Canadas* seeks to invigorate discussion by challenging students and researchers to understand the national and the global simultaneously, to look at the politics of identity beyond the rubric of multiculturalism, and to rethink the slippery notion of the political for the contemporary era.

## **Haruko's World**



A riveting and dramatic story of two devoted sisters, Italian citizens, who must survive in WWII Japan. In 1940, when Simona is eight and her sister, Carolina, is five, their father becomes the cook to the Italian ambassador to Japan, and the family leaves Italy for Tokyo. The girls learn perfect Japanese, make friends, and begin to love life in their new home. But soon Japan is engaged in a world war. In 1943, when all Italians in Japan are confined to internment camps as enemy aliens, Papà and the girls are forced to part, and Simona and Carolina embark on a dramatic journey. Anyone who aids them could be arrested for treason. All the sisters have is each other: their wits, courage, and resilience, and the hope that they will find people who see them not as the enemy, but simply as children trying to survive. In this gripping, deeply moving story, Donna Jo Napoli gives readers an unforgettable and authentic new perspective on World War II.

## **Transnational Canadas**

### **Fifteen Years in Exile**

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